

TO: NCNH LOCAL SOCIETY PRESIDENTS & NCNH BOARD MEMBERS

NCNH DISTRICT SPRING BUSINESS MEETING PACKET

SATURDAY, MARCH 2, 2019

To: Officers and Chairpersons of the NCNH District and Conference Delegates

NORTHERN CALIFORNIA-NEVADA-HAWAII (NCNH) DISTRICT SPRING BUSINESS MEETING

HALL OF FLOWERS- GOLDEN GATE PARK

9TH AVENUE AND LINCOLN WAY

SAN FRANCISCO, CA

HOSTED BY: SAN FRANCISCO ROSE SOCIETY

10AM-12NOON

Coffee & Refreshments available from 9-10

Business Meeting Packet Distribution:

-Meeting Agenda

-Treasurer's Reports (2018 End of Year & 2019 Preliminary Budget)

-2018 Fall Business Meeting Minutes (to be approved at the Spring Business Meeting)

Information in General:

Due to the limited parking, we strongly encourage carpooling

There is a potluck lunch following the meeting so bring your favorite dish to share. Please note, the oven is not working so plan your dish accordingly.

Important Reminders:

1. Each local society is asked to bring a nice **raffle item** for the District Raffle; something that you would like to win yourself with a value of at least \$25.00. Individuals are also welcome to donate raffle items as this is our only source of revenue for the NCNH District.

2. Each local society needs to send **2 Delegates** who are ARS Members to represent their society on the District Council. These Delegates will vote on various measures that will come before the District Council at the Business Meeting on March 2nd. The President of each local society must send the names of their voting delegates to the District Secretary no later than February 22, 2019. The Delegates will sign the attendance register upon arrival to the meeting.

Send Delegates' information to: CINDY PHIPPS, District Secretary (acura9797@yahoo.com) or 916-420-0344.
Need NAME, ROSE SOCIETY & EMAIL ADDRESS

3. The **NCNH 2019 District Directories** should be available for each society to pick up at this meeting. The information each society President submitted as part of their local society update form on the NCNH website included how many directories were needed. Please note, each society receives 2 free and then each additional is \$5 each. They can be either stapled or spiral bound. If you need to know how many were ordered for your society, please contact Sue Bennett; sue_c_bennett@att.net.

4. NCNH Board Members should be prepared to review their report at the meeting. Please forward a copy of your report to the District Secretary by 2/22/19.

Judges program at 1pm following lunch
Judging Challenge Classes; 1 credit